

TITLE TO REAL ESTATE-Hubert E. Nolin, Attorney at Law, Greenville, S.C.

OLLIE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, KATHERINE THOMPSON HERBERT,

in consideration of FOUR THOUSAND FIVE HUNDRED SIXTY-TWO AND 17/100 (\$4,562.17) ----- Dollars,  
and assumption of mortgage set out below;  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto TROY A. HAMBY & MARY ELLEN C. HAMBY, Their Heirs and Assigns, Forever:

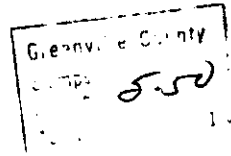
ALL that piece, parcel or lot of land situate in the City of Greenville,  
County of Greenville, State of South Carolina, being known as Lot No. 11 on  
plat of Pleasant View by C. C. Jones, dated February, 1954, and recorded in  
the RMC Office for Greenville County in Plat Book HH, at page 52, and having  
according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southeastern side of Brookdale Avenue at  
the joint front corner of Lots Nos. 10 and 11 and running thence along the  
line of Lot No. 10, S. 58-15 E. 160 feet to an iron pin; thence running  
along the line of Lot No. 5, N. 31-45 E. 63.1 feet to an iron pin; thence  
running N. 55-47 W. 160 feet to an iron pin on the southeastern side of  
Brookdale Avenue; thence with said Avenue S. 31-45 W. 70 feet to the point  
of beginning.

This is the same property conveyed to Katherine Thompson Herbert in Deed  
Book 733, at page 267.

This property is sold subject to all recorded and existing easements, rights-  
of-way and restrictions pertaining thereto and as recorded in the RMC Office  
for Greenville County and as shown on said plat.

The Grantees agree to assume and pay the balance due on that certain mortgage  
in favor of C. Douglas Wilson & Co.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;  
to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever.  
And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend  
all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming  
or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2 day of March April 19 70  
Katherine Thompson Herbert (SEAL)  
Katherine Thompson Herbert

SIGNED, sealed and delivered in the presence of:  
Barbara Hughes Rogers (SEAL)  
witness  
May Herbert (SEAL)  
witness

STATE OF ~~SOUTH~~ NORTH CAROLINA }  
COUNTY OF ~~GREENVILLE~~ NEW HANOVER } PROBATE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s))  
sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 2nd day of April MARCH 19 70  
Patricia D. Williams (SEAL)  
Notary Public for ~~South Carolina~~ North Carolina  
My Commission Expires: 8-30-70

STATE OF SOUTH CAROLINA }  
COUNTY OF } NO RENUNCIATION OF DOWER : WOMAN GRANTOR  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person-whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_  
day of \_\_\_\_\_ 19 \_\_\_\_\_  
(SEAL)

Notary Public for South Carolina.  
RECORDED this 9th day of April 19 70 at 12:28 P. M., No. #22110

519-266-1-4-12